

## Form Mass 2023



## Greeting

The Lord be with you. – **R And with your spirit.**

## Penitential Act

*The Priest invites the faithful to the Penitential Act.*

You were sent to heal the contrite of heart:

Lord, have mercy.

**Lord, have mercy.**

You came to call sinners:

Christ, have mercy.

**Christ, have mercy.**

You are seated at the right hand of the Father to intercede for us:

Lord, have mercy.

**Lord, have mercy.**

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**Amen.**

This made Jonah very indignant; he fell into a rage.

He prayed to Yahweh and said, 'Please, Yahweh, isn't this what I said would happen when I was still in my own country? That was why I first tried to flee to Tarshish, since I knew you were a tender, compassionate God, slow to anger, rich in faithful love, who relents about inflicting disaster.

So now, Yahweh, please take my life, for I might as well be dead as go on living.'

Yahweh replied, 'Are you right to be angry?'

Jonah then left the city and sat down to the east of the city. There he made himself a shelter and sat under it in the shade, to see what would happen to the city.

Yahweh God then ordained that a castor-oil plant should grow up over Jonah to give shade for his head and soothe his ill-humour; Jonah was delighted with the castor-oil plant.

But at dawn the next day, God ordained that a worm should attack the castor-oil plant -- and it withered.

Next, when the sun rose, God ordained that there should be a scorching east wind; the sun beat down so hard on Jonah's head that he was overcome and begged for death, saying, 'I might as well be dead as go on living.'

God said to Jonah, 'Are you right to be angry about the castor-oil plant?' He replied, 'I have every right to be angry, mortally angry!'

Yahweh replied, 'You are concerned for the castor-oil plant which has not cost you any effort and which you did not grow, which came up in a night and has perished in a night.

So why should I not be concerned for Nineveh, the great city, in which there are more than a hundred and twenty thousand people who cannot tell their right hand from their left, to say nothing of all the animals?'

The word of the Lord

**R: Thanks be to God**

The response to the Psalm is - **R. Lord, you are merciful and gracious.**

take pity on me, Lord, for to you I cry all the day.

Fill your servant's heart with joy, Lord, for to you I raise up my heart.

**R. Lord, you are merciful and gracious.**

Lord, you are kind and forgiving, rich in faithful love for all who call upon you.

Yahweh, hear my prayer, listen to the sound of my pleading.

**R. Lord, you are merciful and gracious.**

All nations will come and adore you, Lord, and give glory to your name.

For you are great and do marvellous deeds, you, God, and none other

**R. Lord, you are merciful and gracious.**

**R. Alleluia, alleluia.**

You have received a spirit of adoption as sons through which we cry: Abba! Father!

**R. Alleluia, alleluia.**

Luke 11 – 1-4

Now it happened that he was in a certain place praying, and when he had finished, one of his disciples said, 'Lord, teach us to pray, as John taught his disciples.'

He said to them, 'When you pray, this is what to say: Father, may your name be held holy, your kingdom come;

give us each day our daily bread, and forgive us our sins,

for we ourselves forgive each one who is in debt to us. And do not put us to the test.'

The Gospel of the Lord

**R: Praise to you, Lord Jesus Christ**

Prayers of the faithful The response to each prayer is **Hear Our Prayer**

We pray for our school, parish, family and friends: that we may take the time to connect to others, no matter where in the world they are, and care for them as God cares for us.

**Lord in your mercy.....R**

We pray for world leaders: that they may make wise decisions for the good of all the members of our global family.

**Lord in your mercy.....R**

We pray for all children around the world; that they may have the chance to change their lives for the better and look to the future with hope and happiness.

**Lord in your mercy..... R**

God of Hope,

We pray in a moment of silence for ourselves. Fill us, Lord, with your peace and healing, restoring hope as you touch our hearts.

**Lord in your mercy.....R**

We ask Mary to guide and protect us as we say together the Hail Mary

**Hail Mary, full of grace.**

**The Lord is with thee.**

**Blessed art thou amongst women,**

**and blessed is the fruit of thy womb, Jesus.**

**Holy Mary, Mother of God, pray for us sinners,**

**now and at the hour of our death,**

**Amen.**

*The Priest offers the prayers of blessing quietly at the altar. If the priest says the prayers aloud the assembly's acclamation each time is:*

**Blessed be God for ever.**

*The Priest completes additional personal preparatory rites, and he says:*

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

*Then the Priest says the Prayer over the Offerings, at the end of which the people acclaim:*

**Amen.**

*The Eucharistic Prayer*

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

*The Priest concludes the Preface with the people, saying*

**Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The Priest continues with the Eucharistic Prayer.  
After the words of Consecration the priest says:  
The mystery of faith.*

**When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**Amen.**

## The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven, hallowed be thy name;**

**thy kingdom come,**

**thy will be done on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

Deliver us, Lord, we pray...and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours now and for ever.**

The peace of the Lord be with you always.

**And with your spirit.**

Let us offer each other the sign of peace.

*All offer one another the customary sign of peace.*

## Breaking of the Bread

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us

Lamb of God, you take away the sins of the world, grant us peace.

## Invitation to Communion

*After his private prayers of preparation the Priest genuflects, takes the host and, holding it slightly raised above the paten or above the chalice says aloud:*

Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

Lord, I am not worthy

that you should enter under my roof,

but only say the word

and my soul shall be healed.

## Blessing

The Lord be with you.

**And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**Amen.**

## Dismissal

Go in peace, glorifying the Lord by your life.

**Thanks be to God.**

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